



State Photography Branch to Division Return

(For use by Branch, Division and Region)

Branch \_\_\_\_\_ Division \_\_\_\_\_

- 1. Entry fees received at Branch @ 50c each (number) \_\_\_\_\_ \$ \_\_\_\_\_
  - 2. Donations collected for voting for best Pumpkin photo \$ \_\_\_\_\_
  - 3. Branch/Division/Region or other donations \$ \_\_\_\_\_
  - 4. Total of 1, 2 and 3 \$ \_\_\_\_\_
- Number of competitors who entered photographs \_\_\_\_\_

Branch Convenor: \_\_\_\_\_

Telephone and Email: \_\_\_\_\_

**Branch Convenor:**

Completed form to be forwarded to **Division Convenor** along with 1<sup>st</sup> place photographs. A copy of the form should be sent to:

**QCWA State Photography Chair**

Mrs Arlene Roberts  
93 River Street  
Mt Morgan Qld 4714

Email: [qcwaphotography@gmail.com](mailto:qcwaphotography@gmail.com)

Phone: 0428 457 461

**Branch Treasurer:**

Please complete [State Photography Financial Return form](#) and forward, along with any monies to:

**QCWA State Photography Treasurer:**

Mrs Katrina van den Brenk  
124 Toolara Road  
Tin Can Bay Qld 4580

Email: [qcwaphotography@gmail.com](mailto:qcwaphotography@gmail.com)

Please enter the number of entries in each category of the competition below.

Cat.	1	2	3	4	5	6	7	8	9	10	11	12	13	14
No.														

**Winner's Details**

**Brief description to identify image**

**Cat. 1 - Black & White**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 2 – QCWA Activity since 2022**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_



**Cat. 3 – Animals – domestic or livestock**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 4 – Birds**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 5 – Landscape in Queensland**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 6 – Photography representing a song title**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 7 – Fun in the kitchen**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 8 – My district**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 9 – People celebrating life**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 10 – Plants or part of a plant**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 11 – Three photos telling a story**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 12 – Floral blooms**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 13 – Children’s section 14 years and under – My back yard**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Cat. 14 – Special category – Primary Product of the Year ‘Pumpkin’**

1<sup>st</sup> Place Name \_\_\_\_\_ Description \_\_\_\_\_

**Grand total of photographs entered at Branch level** \_\_\_\_\_